

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHISHUKUNJ INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430363
3	SCHOOL CODE (IF APPLICABLE)	10324
4	COMPLETE ADDRESS WITH PIN CODE	R.S.NO 108, P-02 VILLAGE-SEDATA, KACHCHH, GUJARAT - 370001
5	PRINCIPAL NAME	Sandhya Mahavir Acharya
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	sinchan.shishukunj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9879647791

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sisbhuj.org/Documents/01%20Affiliation%20Certificate.pdf">http://www.sisbhuj.org/Documents/01%20Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sisbhuj.org/Documents/03%20Details%20of%20Trust.pdf">http://www.sisbhuj.org/Documents/03%20Details%20of%20Trust.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sisbhuj.org/Documents/02%20Recognition%20Letter%20and%20NOC.pdf">http://www.sisbhuj.org/Documents/02%20Recognition%20Letter%20and%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sisbhuj.org/Documents/02%20Recognition%20Letter%20and%20NOC.pdf">http://www.sisbhuj.org/Documents/02%20Recognition%20Letter%20and%20NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sisbhuj.org/Documents/04%20Building%20Safety%20Certificate.pdf">http://www.sisbhuj.org/Documents/04%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sisbhuj.org/Documents/05%20Fire%20Safety%20Certificate.pdf">http://www.sisbhuj.org/Documents/05%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.sisbhuj.org/Documents/10%20Self%20Certification.pdf">http://www.sisbhuj.org/Documents/10%20Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sisbhuj.org/Documents/12%20Water%20and%20Sanitary%20Certificate.pdf">http://www.sisbhuj.org/Documents/12%20Water%20and%20Sanitary%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sisbhuj.org/Documents/07%20Fee%20Structure%20-%202025-26.pdf">http://www.sisbhuj.org/Documents/07%20Fee%20Structure%20-%202025-26.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sisbhuj.org/Documents/06%20Academic%20Calendar.pdf">http://www.sisbhuj.org/Documents/06%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sisbhuj.org/Documents/08%20School%20Management%20Committee%20&amp;%20PTA.pdf">http://www.sisbhuj.org/Documents/08%20School%20Management%20Committee%20&amp;%20PTA.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sisbhuj.org/Documents/08%20School%20Management%20Committee%20&amp;%20PTA.pdf">http://www.sisbhuj.org/Documents/08%20School%20Management%20Committee%20&amp;%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sisbhuj.org/Documents/11%20Results%20Summary.pdf">http://www.sisbhuj.org/Documents/11%20Results%20Summary.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sandhya Mahavir Acharya
2	TOTAL NO. OF TEACHERS	14
	PGT	4
	TGT	10
	PRT	0
3	TEACHERS SECTION RATIO	21:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	To Be Appointed

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	25	24	98	one student failed

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8956
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 650
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 650
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/TnEDzcfGVm4?si=ujTK6jFA2BxKJQHI">https://youtu.be/TnEDzcfGVm4?si=ujTK6jFA2BxKJQHI</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mrs. Sandhya Mahavir Acharya	PRINCIPAL	B.Sc.
2	Mrs.Tanvi Sachin Mehta	TGT	B.Com., L.L.B.
3	Mr.Bhavesh Vinod Pandya	TGT	M.A
4	Mrs.Kruti Jigar Joshi	PGT	M.A. (English, Sanskrit)
5	Mrs.Hansa Prakash Thacker	TGT	B.Sc.
6	Mr.Rutvid Prabhakar Dholakia	TGT	B.E
7	Prakash Hareshbhai Jepar	PGT	M.A
8	Rita Naran Patel	PGT	M.Sc
9	Keshav Jha	TGT	B.Sc - B.Ed
10	Vinita Jiten Vasani	TGT	M.A B.Ed
11	Deepa Hitesh Jethi	TGT	B.A/B.Ed
12	Prutha Somaiya	TGT	B.Ed
13	Leena Pratik Jethi	PGT	M.Com, B.Ed
14	Mazhab Khatri	TGT	M.Sc / B.Ed
15	Hardi Rushikesh Acharya	TGT	M.Com, B.Ed